

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office DEC 23 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 14 2003 under 69855

The applicant **Gardnerville Ranchos General Improvement District** hereby makes application for permission to change the **Point of Diversion, Place of Use, and Manner of Use** of water heretofore appropriated under a **portion of Permit # 24427, Certificate # 7330**

1. The source of water is **Underground**
2. The amount of water to be changed **0.1818 CFS, 131.64 1.0 ac. ft annually**
3. The water to be used for **Quasi-Municipal and Domestic**
4. The water heretofore permitted for **Industrial and Domestic**
5. The water is to be diverted at the following point **Located within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 15, T. 12 N. R. 20 E. MDB&M from a point from which the North $\frac{1}{4}$ Corner of said Sec. 15 bears N 80° 45' 50" W a distance of 1,791.97 feet. (Well # 1) See map filed under Permit # 48749**
6. The existing permitted point of diversion is located within **Located within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, T. 12 N. R. 20 E. MDB & M. from a point from which the Southwest corner of said Section 16 bears S 71° 17' 00" W a distance of 764.86 feet. See map filed under permit # 24427**
7. Proposed place of use **Within a portion of Sections 8, 9, 10, 14, 15, 16, 17, 20, 21, 21, 23, 27, and 28 and all of Sec. 22, all within T. 12 N. R. 20 E. MDB & M See map filed under Permit # 69855**
8. Existing place of use **Located within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 16, T. 12 N., R. 20 E. M.D.B. & M. as per map filed under Permit # 24427**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled Well, Pressure System, and Distribution System.**
12. Estimated cost of works **completed**
13. Estimated time required to construct works **completed**
14. Estimated time required to complete the application of water to beneficial use **5 Years**

15. Remarks:. This water will be commingled with the existing GRGID water system Well # 1 is an existing well and this water will be used for the Heritage Nevada/Job Peaks Cottages Project.

By **Barry Fitzpatrick, Agent**
s/ Barry Fitzpatrick
800 East College Parkway
Carson City, Nevada 89706

Compared sg/gkl lt/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 24427, Certificate 7330, is issued subject to the terms and conditions imposed in said Permit 24427, Certificate 7330 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit increases the total combined duty of water under Gardnerville General Improvement District's Permit 48749, Certificate 16009; Permit 48750, Certificate 12756; Permits 48752, 48754, 48757 and 48761, Certificate 12796; Permits 55358 and 55359, Certificate 15073; Permit 55360, Certificate 14383; Permits 55381, 55382 and 55420, Certificate 14384; Permits 60098, 60099, 60100, 60887, 61731 and 61732, Certificate 15683; Permit 61733, Certificate 15684; Permit 61734, Certificate 15685, Permits 61735, 62004, 62005, 62006 and 62387, Certificate 15096; Permits 64514, 64884, 65032, 65141, 65142, 65143, 65601, 69653 and 71727 to 5018.92 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped from the well and the amount of water used.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1818 cubic feet per second, but not to exceed 131.64 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 6, 2007

Proof of completion of work shall be filed on or before:

July 6, 2007

Water must be placed to beneficial use on or before:

June 6, 2012

Proof of the application of water to beneficial use shall be filed on or before:

July 6, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 6th day of June, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____